

I. CALL TO ORDER 7:00 p.m.

II. PRESENTATION: Luke Maki, Envisioning Project

III. MINUTES:

A. Motion: "To approve the minutes of the July 24, 2017 Board Meeting."

IV. TREASURER'S REPORTS:

A. The July and August 2017 Treasurer's Reports to be reviewed and filed for audit.

V. DIRECTOR'S REPORT:

VI. ADULT LITERACY:

VII. COMMITTEE REPORTS:

A. Friends of the Library: Ellen Baxter

B. Personnel Committee: Brian Mays

C. Development: Tom Tyler

D. Executive Committee: Tom Tyler

E. Finance/Investment Committee: Teresa Scroggins

F. Long-Range Planning Committee: Garrett Page

VIII. OLD BUSINESS:

IX. NEW BUSINESS:

X. CORRESPONDENCE:

XI. EXECUTIVE SESSION:

XII. ADJOURNMENT

Reminder:

Next Trustee Meeting is Monday, October 23, 7 p.m.

Next Friends Meeting is Saturday, November 11, 9:30 a.m. –Toby True

(over) 

Mark your Calendar!

Register @ AFL Office, call 215-885-5180, ext. 15, or through abingtonfreelibrary.org

RUTH AND ROBERT ABEL MEMORIAL BOOK AND FILM DISCUSSION GROUP

Wednesdays at 7 p.m. in the Shorday Room led by Dr. Karen Weekes.

Oct. 11 - Killers of the Flower Moon : the Osage murders and the birth of the FBI, by David Grann

Nov. 8 - Fun home : a family tragicomic, by Alison Bechdel

PROF. KLEIN SPEAKS, Fridays@9:30 a.m.

Oct. 6: Obsessive Compulsive Can Be Fun

Oct. 13: Somewhere in Time

Oct. 20: The World of Swarovski

TAI CHI FOR BEGINNERS

Wednesday, Oct. 11, 7 - 8:30 p.m.

MEET JANET BENTON, AUTHOR

Sunday, Oct. 15, 2 - 3:30 p.m. Wine & Cheese Book Signing Social

LIBRARY COOKBOOK CHALLENGE

Thursday, Oct. 19, 6:30-8 p.m.

FIGHTING FOR THE PROGRESSIVE CENTER, by JOSEPH HOEFFEL

Sunday, Oct. 22, from 2 - 3:30 p.m. Wine & Cheese Book Signing Social

RUSSIA vs. USA - Espionage at Work

Thursday, Oct. 26, at 7 p.m.

AARP Driver Safety Refresher Course

Monday, Nov. 13, 12:30 - 4:30 p.m.

MEDITATION for a Stress Free Holiday and Beyond

Wednesday, Nov. 15, 7 p.m.

NATURALLY SHARP (a jazz vocal group from Drexel University)

Sunday, March 4, from 2 -3 p.m.